



**UNITED STATES PATENT AND TRADEMARK OFFICE**

Examiner: B. Fubara

Art Unit: 1615

Re: Application of:

Chih-Ming CHEN, et al.

Serial No.:

09/726,193

Filed:

November 29, 2000

For:

**CONTROLLED RELEASE  
METFORMIN FORMULATIONS**

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TECH CENTER 1600/2900

**AMENDMENT UNDER 37 C.F.R. §1.111**

Assistant Commissioner for Patents  
Washington, D.C. 20231

April 1, 2002

Sir:

In response to the Office Action mailed October 1, 2001 in the above-referenced application, please enter the following amendments and remarks.

I hereby certify that the documents referred to as attached therein and/or fee are being deposited with the United States Postal Service with sufficient postage as "first class mail" in an envelope addressed to "Assistant Commissioner for Patents, Washington, D.C. 20231" on April 1, 2002.

DAVIDSON, DAVIDSON & KAPPEL, LLC

BY: Davidson